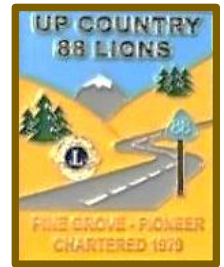




**JUNE  
2023**

## Official Voice of Up Country 88 Lions What's Doing?



**CHARTERED** 6/5/1979 **ADDRESS** PO BOX 777 PINE GROVE CA 95665

**WEBSITE** [upcountry88lions.org](http://upcountry88lions.org) **EMAIL** [upcountry88lions@gmail.com](mailto:upcountry88lions@gmail.com)

**FACEBOOK** [upcountry88lions](https://www.facebook.com/upcountry88lions) **INSTAGRAM** [@upcountry88lions](https://www.instagram.com/upcountry88lions)

**CLUB MEETINGS** 1st & 3rd Wednesdays 6pm at Pine Grove Mobile Home Estates' Clubhouse on Irishtown Road

**CLUB #** 37207 **BOARD MEETINGS** Virtual - as needed

**EDITOR** Lion Gail **NEWSLETTERS** [upcountry88lions.org/newsletters](http://upcountry88lions.org/newsletters) **VOLUME 7 ISSUE 12**

### PRESIDENT FRANK'S COLUMN

#### Fore! It's tee time.

May 28, 2023

We're moving forward with the Up Country 88 Lions Annual Golf Tournament. This year, the tournament will be held at Castle Oaks Golf Club in Lone on Saturday, September 30<sup>th</sup>. This event has been a very good fundraiser for the club. If you like to golf, then join us on the links.



In June, we are looking forward to our Installation of new club officers on June 21<sup>st</sup> (see other article for details). Come and join us.

This summer we will begin to actively recruit new members into our club. If you are interested, please get in touch by going to our [website: UPCOUNTRY88LIONS.ORG](http://website:UPCOUNTRY88LIONS.ORG).

~ Frank

### INVITATION TO CLUB MEETING Wednesday, June 7, 2023

#### 6:00pm MEETING BEGINS.

There will be Golf Tournament Flyers for you to help post around upcountry.

Join us at the Pine Grove Mobile Home Estates' Clubhouse at 14074 Irish Town Road in Pine Grove, CA. Invite friends who might be interested in joining our club. It will be the **last chance** for them to join before June 30, 2023 where our club's administrative account will **PAY** their \$35 initial fee to Lions International. AND, if we have it in stock, we'll **GIVE** them a Lion's vest, shirt, or hat.

**Join Zoom Meeting** (if you can't make it to the in-person meeting) Meeting ID: 848 9367 4818 & Passcode: 464052  
<https://us02web.zoom.us/j/84893674818?pwd=RFpxeDBOYVRKN09QQm0zcE81MHA3UT09>

### INSTALLATION DINNER JUNE 21<sup>ST</sup>



**WHAT:** Installation of New Board/Officers and Recognitions of Volunteers

**WHEN:** June 21<sup>st</sup> - 5:30pm Social Time, 6:00pm Dinner

**WHERE:** Pine Grove Mobile Home Estates, 14074 Irish Town Road in Pine Grove (Clubhouse on the right)

**BRING:** This will be a potluck, so bring something to share with everyone! So far, Prez Frank will be bringing pizza, sodas, water and Brian/Gail are bringing salad/dessert.

**PLEASE INVITE:** Spouses, significant others, and interested guests

**RSVP:** Please respond with number of people who are coming to Lion Gail by June 19<sup>th</sup>.

### UP COUNTRY 88 CLUB CALENDAR

Check out our Google Calendar - [CLICK HERE](#)

**June 7:** **CLUB MEETING** – 6pm at Pine Grove Mobile Home Estates at 14074 Irish Town Road in Pine Grove, CA (Clubhouse on right as you enter) and on Zoom.

**June 21:** **INSTALLATION DINNER** – 5:30pm – Pine Grove Mobile Home Estates at 14074 Irish Town Road in Pine Grove, CA (Clubhouse on right as you enter) – *Zoom too.*

**June 25:** **NEWSLETTER ITEMS** - Send to Lion Gail

**June 25:** **SERVICE HOURS** - Report to Lion Brian

**July 1:** Helping at **Groovin' In The Grove**

**July 5:** **GUEST SPEAKER** Fire Chief Rob @ **GENERAL MEETING** – 5:30 Social Time. 6:00pm Meeting Starts. Pine Grove Mobile Home Estates, 14074 Irish Town Rd (Clubhouse on right as you enter) and on Zoom.

**September 15:** Blood Drive - Sutter Creek Lions (see flyer)

**September 30:** **GOLF TOURNAMENT** Up Country 88 Lions' fundraiser – *toward the end of this newsletter, see flyer, the registration form, and the Hole Sponsorship Letter.*

**MEETINGS EVERY 1<sup>ST</sup> AND 3<sup>RD</sup> Wednesday at 6pm** throughout the year! Zoom link is on our online Calendar.

**GUEST SPEAKER @ JULY 5<sup>TH</sup> MEETING****INVITE YOUR FRIENDS**

Photo Credit:

<https://amadorfire.org/deputy-fire-chief/>

Rob Withrow, our new Amador Fire Chief, will be our speaker on July 5th at 6pm in the Clubhouse. 5:30pm is Social Time with appetizers. Let's have a good showing of members this evening to meet Chief Withrow and hear what he has to say

about fire safety and update on the new fire station in Pine Grove! ~ Lion Terry, Speaker Chair/Director

~~~~~

For this Ledger Dispatch article...click [HERE](#).

**"AFPD receives state funding to build Pine Grove station; new Fire Chief chosen**

**Rob Withrow tabbed to take over for Walt White, who is leaving to become Fire Chief for City of Sparks, Nevada**

Mar 24, 2023 Updated May 10, 2023



**Photo:** District 3 Supervisor Jeff Brown (left) with outgoing AFPD Fire Chief Walt White, who is holding a check from the State of California for \$8.1 million to go toward the

construction of a new fire station in Pine Grove.

COURTESY PHOTO."

**UPDATE ON MAY 17<sup>TH</sup> MEETING**

On May 17<sup>th</sup>, our club received the [Kindness Matters Service Award](#) (KMSA) from [Lions International](#) and Lion Gail received a [Melvin Jones Fellowship](#) (*photo to come later*). Each club member will receive the above pin. Pictured L to R are: Lion Brian, District 3 Supervisor Jeff Brown, his wife Suzanne, Service Chair/Project's Coordinator/1VP Nancy, District Governor Doug Campbell, Lion Susan Gall, MD4 Global Service Coordinator, Lion Terry and President Frank Axe. Also in attendance were special guests Lion Rosie, PCC Don Gall, and 1VDGE Eric Cheung (via Zoom.) **More photos and information will follow...**

**SCHOLARSHIP AWARDS NIGHT**

May 10, 2023 was Scholarship Awards Night. Lion President Frank Axe gave \$750 scholarships from our club to four area seniors at the Amador High School Gym. *A photo will hopefully be in next month's newsletter, if the parent/guardians' authorizations are received.*

1. Preston - Joe Bonini Memorial
2. Lucas - Ed Shaver Memorial
3. Jacob
4. Casandra

**CONVENTION 2023 UPDATE**

Lions Brian and Gail attended the District 4-A1 Convention 2023. Here's the link to the Special Edition: <https://district4a1lions.files.wordpress.com/2023/05/district-4-a1-convention-2023-special-edition.pdf>



**LION ERNIE GETS 30-YEAR PIN**

Our long-time Club Treasurer, Lion Past President Ernie, received his 30-year Membership Pin from our 4-A1 District Governor, Doug Campbell (blue shirt). Also pictured are our guest, Past Council Chair Don Gall (left) and Club President Frank Axe (right). WOW! Congrats!

**DUES ARE DUE A.S.A.P.**

A Club dues reminder for the 2023-2024 Lion-year starting July 1, 2023 was emailed out to Members. Our due date is by **June 15, 2023** this year, which is a few days earlier than previous years. This is because the LCI website is

going to be shut down for major revisions starting on that date and will not be available for adding or subtracting members until at least July 1. Our club will be billed for all members listed on July 1, so if anyone is considering a change, I need to enter it by June 15. If you have any questions give me a call! ~ Lion Secretary Brian

**CAN YOU BE A CHAIR?**

**Club Service Chair:** Briefly, it involves projects like Lion Nancy has done over the past two years. Here's the link: <https://www.lionsclubs.org/en/resources-for-members/resource-center/club-service-chairperson>

**Guest Speaker Chair:** Finds and coordinates Guest Speakers for the club meetings – usually on the 3<sup>rd</sup> Wednesdays. Introduces Guest Speakers at club meetings. Has a Certificate of Appreciation ready to present to guest speaker after their program.

**Vision Care Chair:** Reviews the qualifications required by [Lions Eye Foundation](#) and [Lions In Sight](#) for individuals who are in need of eye care, eyeglasses or eye surgery. Reviews individuals' form request for eye care financial assistance. Manages Eyeglasses Collection from [collection sites](#) and club members. Is also Chairperson for [White](#)

[Cane Days](#) (October time frame)

**Student Scholarships Chair:** Coordinates with Amador High School staff to get students' names and applications. Finds Club's Judges to review students' applications. Tallies winners and announces them at May's Amador High Scholarship Awards Night. (March/April time frame)

**Steak/Omelet Dinners Chair:** In the past, we've usually had an Omelet Dinner in the Spring and Fall – and a Steak Dinner in the summer. Dates are flexible. Lion Larry is retiring from being Omelet Dinner Chair and he can "train" the new chairperson. Lion Ernie has coordinated the Steak Dinners in the past.

**Pull Tabs Collections Chair:** Promotes/collects [Pull Tabs for Ronald McDonald House](#). Weighs/packages pull tabs to be delivered to District Meetings or to our Zone Chair.

**Student Speakers Contest Chair:** Receives [contest](#) information from District 4-A1 and MD4 (State). Reviews the contest rules. Sets up time and place for contest. Coordinates information with Amador County's school staff and teachers. Finds and communicates with non-Lions to be judges (community-area individuals). Communicates with each student via phone or email to keep them informed. Day of contest - prepared and ready to emcee the contest. (February time frame)

**Angel Tree Holiday Project Chair:** Coordinates with [Amador County's Angel Tree Program](#) to get names/ages of children in need for Christmas Gifts, especially here in upcountry. Informs & coordinates with club members to get gifts for the children. (November/December time frame).

**Contact Lion Gail if you're interested.**

**WILL YOU BE A LION  
at Groovin' In the Grove?**

We're hoping to - again - have our club's Information on a Membership table at the Groovin' in the Grove celebration on Saturday, July 1<sup>st</sup>, and hopefully under the covered area. We're hoping this will attract new members. It worked great, a couple of years ago, to hand out "goodie bags" to the kids and talk to the parents about JOINING LIONS!

We have the Lion costume that Lion Darrell used to wear. It may be too warm to wear the entire costume, so wearing the "head" and a Lion's vest would work too. **If you can help out so we can get new members**, let Lion Brian or Gail know.

**LIONS ALLSTAR FOOTBALL GAME**

June 24<sup>th</sup> - North vs. South. See flyer toward the end of this newsletter. Lion Gail has 25 tickets \$10 each if you'd like to attend.

**HELP ADVERTISE OUR CLUB**  
**~ NEW MEMBERS NEEDED! ~**

You're welcome to print off and hand out the .PDF flyer located toward the end of this newsletter. Lion/Prez Frank made it to HAND OUT WHEN GOING DOOR-TO-DOOR looking for **NEW MEMBERS**. Maybe coordinate with Frank so as not to do double-contacting!

Suggested locations to post it at are:

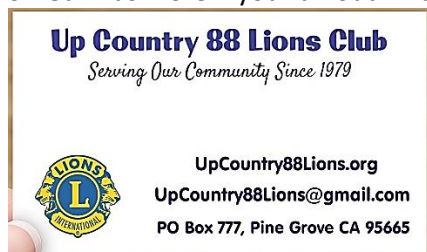
- Community bulletin boards inside or outside grocery stores
- Realtor offices' counters
- Bulletin boards in breakrooms at businesses and where you work
- Apartment complex's bulletin boards
- Doctors/dentists offices, schools (teacher's break rooms), the Welcome Wagon, libraries, and community centers

These are informative websites from a few years ago. It lists businesses for our area's towns (some might no longer be in business).

[https://us-business.info/directory/pine\\_grove-ca/](https://us-business.info/directory/pine_grove-ca/)

<https://us-business.info/directory/pioneer-ca/>

**SUGGESTIONS:** Leave your brochure in public venues where there is lots of traffic. Be sure to include contact information - like our **club's business card** - so people can follow-up with you, perhaps they are a potential new member. Lion Gail has more if you run out. Thank you.

**OUR COMMUNITY PARTNERS**

We combine efforts with local Community Partners. We are organizations helping each other with projects, events, fundraising, guest speakers, and more! They are listed on our webpage: [upcountry88lions.org/partners](http://upcountry88lions.org/partners) Click on their links below to find out more about them:

[Amador STARS](#)

[Amador Tuolumne Community Action Agency](#)

[Amador Upcountry Rotary](#)

[Interfaith Food Bank – Amador County](#)

[Pine Grove Civic Improvement Club](#)

[Pine Grove Elementary School](#)

[Pioneer Elementary School](#)

[Upcountry Community Center](#)

**Check out DISTRICT 4A1 NEWSLETTER**

<https://district4a1lions.wordpress.com/whats-happening/newsletters/>

It also includes a detailed CALENDAR for these three calendars...

**DISTRICT 4-A1 CALENDAR**

<https://district4a1lions.wordpress.com/whats-happening/calendar/>

**CALIFORNIA MD4 CALENDAR**

[md4lions.org/COG](http://md4lions.org/COG)

**INTERNATIONAL LIONS CALENDAR**

[lionsclubs.org/en/resources-for-members/lions-events-calendar](http://lionsclubs.org/en/resources-for-members/lions-events-calendar)

**WHY JOIN OUR CLUB?**

<http://upcountry88lions.org/wp-content/uploads/2022/12/5-Minute-Talk.pdf>

Join UP COUNTRY 88 LIONS CLUB & become a member of the largest service organization in the world.

**Dues** - Singles: \$110/year or \$55/half-year. Family plan: \$170/year or \$85/half-year. The Public is invited to all Up Country 88 Lions' events. Get to know us AND ask us what we do as LIONS! Check out our website:

<http://upcountry88lions.org> Bring your used eyeglasses, hearing aids, cell phones, and sunglasses, and ink cartridges to a Lion (or to locations on our website) for recycling. We also collect pull tabs for Ronald McDonald House. Email [upcountry88lions@gmail.com](mailto:upcountry88lions@gmail.com) if you have any questions. Our Membership Application is located at the back of this newsletter and online <https://www.lionsclubs.org/v2/resource/download/79863798>

**Board/Officers for 2022-2023 Lion-Year**

|                          |         |
|--------------------------|---------|
| President                | Frank A |
| Secretary                | Brian C |
| Treasurer                | Ernie G |
| 1st Vice President       | Nancy V |
| 2nd Vice President       | Pat M   |
| Membership Director      | Lynn M  |
| 2-Year Director          | Terry V |
| 2-Year Director          | Larry R |
| Marketing/Communications | Gail C  |
| Immediate Past President | Nancy V |

**Board/Officers for 2023-2024 Lion-Year**

|                          |          |
|--------------------------|----------|
| President                | Gail C   |
| 1st Vice President       | Frank A  |
| Treasurer                | Ernie G  |
| Secretary                | Brian C  |
| Service Chair            | [Vacant] |
| Membership Director      | Frank A  |
| 2-Year Director          | Terry V  |
| 2-Year Director          | Pat M    |
| Marketing Chair          | Gail C   |
| Immediate Past President | Frank A  |

# LIONS ALLSTAR FOOTBALL GAME



24  
JUNE

7  
PM

**NORTH** >

VS

< **SOUTH**

HEAD COACH MERZON  
OAKDALE HIGH SCHOOL  
HEAD COACH GARCIA  
DAVIS HIGH SCHOOL



HEAD COACH GUYTON  
EDISON HIGH SCHOOL

>>>>

GATES OPEN 5:00 PM  
PRE-GAME 6:00 PM

>>>>

TICKETS  
\$10

>>>>

CONCESSION  
STAND

TRACY HIGH SCHOOL  
WAYNE SCHNEIDER STADIUM  
TRACY, CA





# Sutter Creek Lions Club



## Save the Date - Blood Drive September 15, 2023 1:00 pm – 5:00 pm

After a very successful blood drive in March, we are again partnering with Vitalant to host another blood drive at the Sutter Creek Community Center. When you give blood with Vitalant, you have the potential to *help hospital patients within your community* and, when the need arises, others across the country.



Now that the date has been set, we will plan to contact donors soon to help them schedule an appointment.

After your donation, enjoy light refreshments (available at no cost) to replenish fluids and nutrients.

---

We are always looking for new members who would like to give back to their community. If you're interested in joining, email us at [info@suttercreeklions.org](mailto:info@suttercreeklions.org). We meet monthly on the second Tuesday and share a potluck dinner (6:00 pm).

Sutter Creek Lions Club, P.O. Box 71, Sutter Creek CA 95685  
Visit our website at [www.suttercreeklions.org](http://www.suttercreeklions.org), Email [info@suttercreeklions.org](mailto:info@suttercreeklions.org)

# UP COUNTRY 88 LIONS CLUB'S **GOLF** **TOURNAMENT**



**September 30, 2023**

**Castle Oaks Golf Course**

1000 Castle Oaks Drive, Lone CA



**\$125 per player ~ Includes Cart & Lunch**

**8am Check-In ~ 9am Scramble/Shotgun Start**

**1pm Lunch/Awards** (\$14/person sandwich option for non-players, needs to be ordered in advance)

**Mulligans ~ Silent Auction**

**PRIZES: 1<sup>st</sup> Place=\$500, 2<sup>nd</sup> Place=\$250, 3<sup>rd</sup> Place=\$100**

**PRIZE for Longest Drive & for Closest-to-the-Pin**

**HOLE SPONSORS: \$100**

***For sponsorship opportunities,  
registration information, and questions...***

**PHONE: 209-210-7516 EMAIL: [upcountry88lions@gmail.com](mailto:upcountry88lions@gmail.com)**

**WEBSITE: [upcountry88lions.org](http://upcountry88lions.org) FACEBOOK: [upcountry88lions](https://www.facebook.com/upcountry88lions)**

**Sign up early – limited to 72 players!**

***Proceeds benefit community services/scholarships***



**UP COUNTRY 88 LIONS CLUB's  
GOLF TOURNAMENT  
September 30, 2023**



## REGISTRATION FORM

Castle Oaks Golf Course - 1000 Castle Oaks Drive, Ione CA

\$125 per player ~ Includes Cart & Lunch

8am Check-In ~ 9am Scramble/Shotgun Start

1pm Lunch/Awards (\$14/person sandwich option for non-players,  
needs to be ordered in advance)

Mulligans ~ Silent Auction

PRIZES: 1<sup>st</sup> Place=\$500, 2<sup>nd</sup> Place=\$250, 3<sup>rd</sup> Place=\$100

Prize for Longest Drive & Closest to the Pin

HOLE SPONSORS: \$100

*Proceeds benefit community services and scholarships*

**Sign up early – Limited to 72 players!**

**Make checks payable to:** "Up Country 88 Lions Club"

**Mail entry form and payment to:** Up Country 88 Lions Club  
ATTN: Frank Axe  
PO BOX 777  
PINE GROVE CA 95665

Phone: 209-210-7516 Email: [upcountry88lions@gmail.com](mailto:upcountry88lions@gmail.com) Website: [upcountry88lions.org](http://upcountry88lions.org)

Player Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Player Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Player Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Player Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

1 Player = \$125

2 Players = \$250

3 Players = \$375

4 Players = \$500

Amount Enclosed: \$ \_\_\_\_\_





UP COUNTRY 88 LIONS CLUB'S  
**GOLF TOURNAMENT**  
September 30, 2023



## SPONSORSHIP LETTER

The Up Country 88 Lions Club presents our fundraising Golf Tournament. This tournament helps us raise money to support the club's many community projects.

We are a 501(c)(4) non-profit organization serving the needs of the upcountry community. The proceeds benefit upcountry community services and scholarships.

We are giving you an opportunity to become a "**HOLE SPONSOR**." As a hole sponsor you will assist us in this effort while having your business's name displayed as a sponsor on one of the holes during the tournament. We will advertise on our websites and in newspapers for you. **The hole sponsor fee is \$100.00.** Make check payable to "Up Country 88 Lions Club" and send to PO BOX 777, PINE GROVE CA 95665. Please let me know if you would like to sponsor a hole by September 10, 2023.

\*Also, if you would like to donate silent auction items, let me know.

Again, the success of this golf tournament and the other fundraising events held by the Up Country 88 Lions Club allows for continuing support to the community. If you have any questions or concerns, call me any time. See contact information is listed below.

Federal Tax ID Number: Up Country 88 Lions Club # 68-00123413

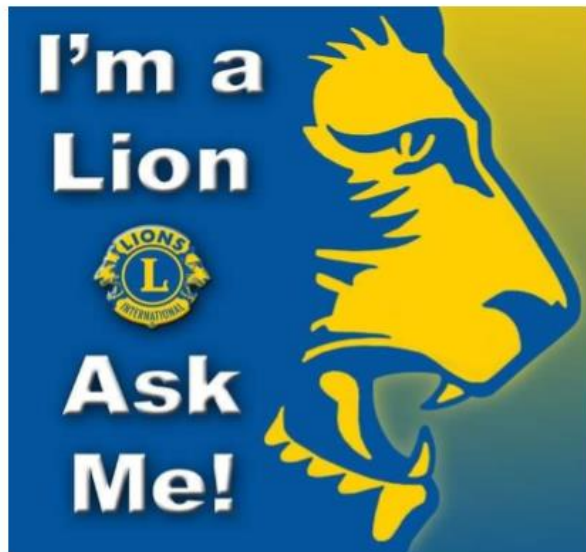
Thank you for your support.

~ *Lion Frank Axe*

Phone: 209-210-7516

Email: [upcountry88lions@gmail.com](mailto:upcountry88lions@gmail.com)

Website: [upcountry88lions.org](http://upcountry88lions.org)



### ***Up Country 88 Lions Club***

*welcomes men and women desiring to be of service to others. Lions enjoy the fellowship of other enthusiastic, like-minded and public-spirited individuals.*

*We raise funds to support designated projects (see list below) by having several fundraisers per year.*

### **What We Do**

- Vision & Eye Care
- Scholarships
- Diabetes Awareness
- Holiday Gifts Drive
- Food Bank Support
- Student Speakers Contest
- Area Disaster Relief
- White Cane Days (Blindness)
- Parker's Prom (Cancer Center)
- Flag Day Presentations
- Thanksgiving Donations

### **Reasons to Become a Lion**

- Help your community
- Gain valuable skills
- Make an impact on people's lives, both locally and internationally
- Learn to be a leader – and lead a respected organization
- Network with businesses
- Energize your life and have fun
- Grow personally and professionally
- And you'll know that what you do is worthwhile and appreciated!

### **Join us at one of our meetings!**

We meet the 1<sup>st</sup> and 3<sup>rd</sup>  
Wednesdays of the month  
at 6:00 pm at the Pine Grove  
Mobile Home Estates Clubhouse,  
located at 14074 Irishtown Road  
in Pine Grove.

### **Up Country 88 Lions Club**

#### **Mailing Address:**

PO Box 777

Pine Grove CA 95665

**Email:** [upcountry88lions@gmail.com](mailto:upcountry88lions@gmail.com)

**Website:** [upcountry88lions.org](http://upcountry88lions.org)

**Facebook:** [@upcountry88lions](https://www.facebook.com/upcountry88lions)





## INTERNATIONAL ASSOCIATION OF LIONS CLUBS

### Invitation-Application for Membership

Lions club name: \_\_\_\_\_

Member sponsor: \_\_\_\_\_

First name: \_\_\_\_\_ MI: \_\_\_\_\_ Last name: \_\_\_\_\_ Suffix: \_\_\_\_\_

Gender: ☐ Male ☐ Female ☐ Non Binary ☐ Prefer not to answer Occupation: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Spouse's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please review qualification criteria and fees for the following:

I am at: ☐ New member

☐ Former member ☐ Transfer member Member number: \_\_\_\_\_

(if unknown, email status@lionsclubs.org)

Previous Club Name: \_\_\_\_\_ Previous Club Number: \_\_\_\_\_

☐ Family member ☐ Student member ☐ Current or former Leo ☐ Young adult

Enclosed is \$ \_\_\_\_\_ as an entrance fee, in addition to \$ \_\_\_\_\_ for international, multiple district, district and club dues.

I accept membership into Lions Clubs International and that the standards are limited to persons of good moral character and reputation. I recognize the importance of rendering personal service to my community in cooperation with other civic-minded persons. I understand that membership is not valid until approved by the club's board of directors.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### FOR CLUB SECRETARY USE

I confirm that the board of directors has approved this member for membership in this Lions club.

Signature of club secretary: \_\_\_\_\_

#### OUR MISSION

To empower volunteers to serve their communities, meet humanitarian needs, encourage peace and promote international understanding through Lions clubs.



#### Checklist:

- Keep a copy of the completed application form for the club's files. Do not send it to Lions Clubs International.
- Add the member using MyLCI or include the member's name and address on the monthly membership report.
- When the entrance fees and dues have been collected and the new member has been provided with a membership card, turn money over to the club treasurer.
- Add the new member's name and address to the club roster and mailing list.
- See that the new member receives a New Member Kit. The materials within are to be presented at the new member's induction ceremony. Take the time to complete the certificate for the new member prior to the induction ceremony.
- Included in the New Member Kit is a coupon for our Club Supplies store at [www2.lionsclubs.org](http://www2.lionsclubs.org). Show the new member the website so they may browse items to spend their coupon on, such as shirts or personalized badges.